

Individual Science
THE
Philosophy of Life

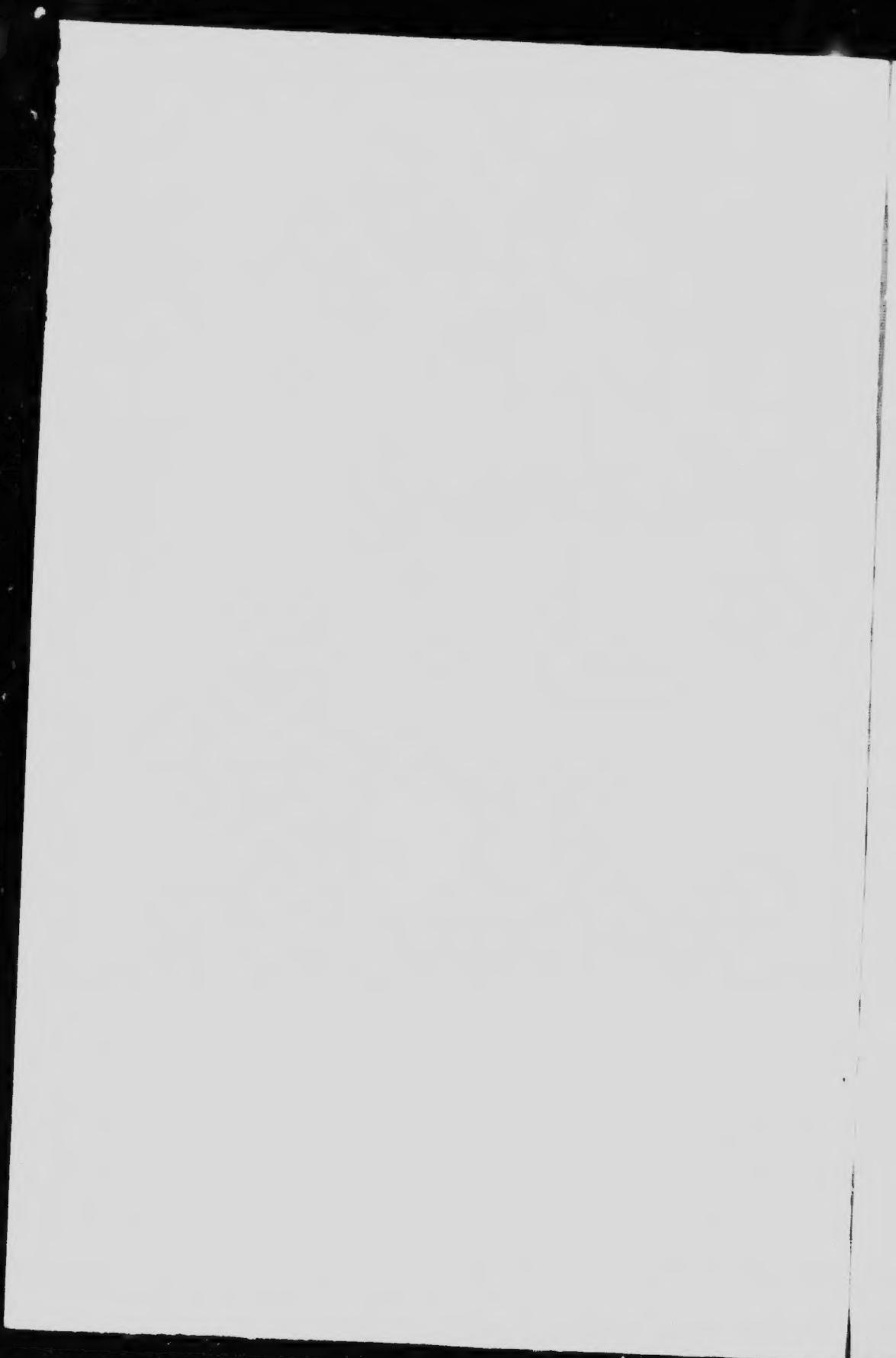
BY
WILBER EDDY



TORONTO
1911

STK

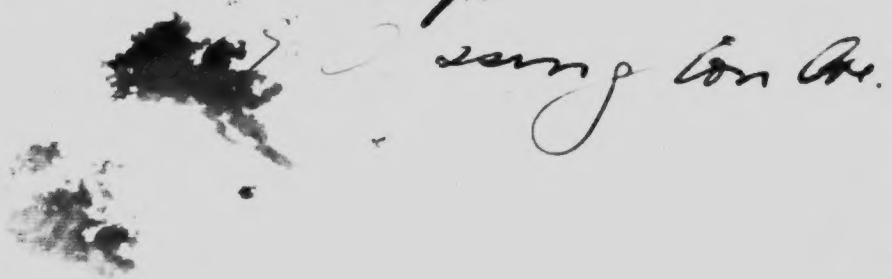
1

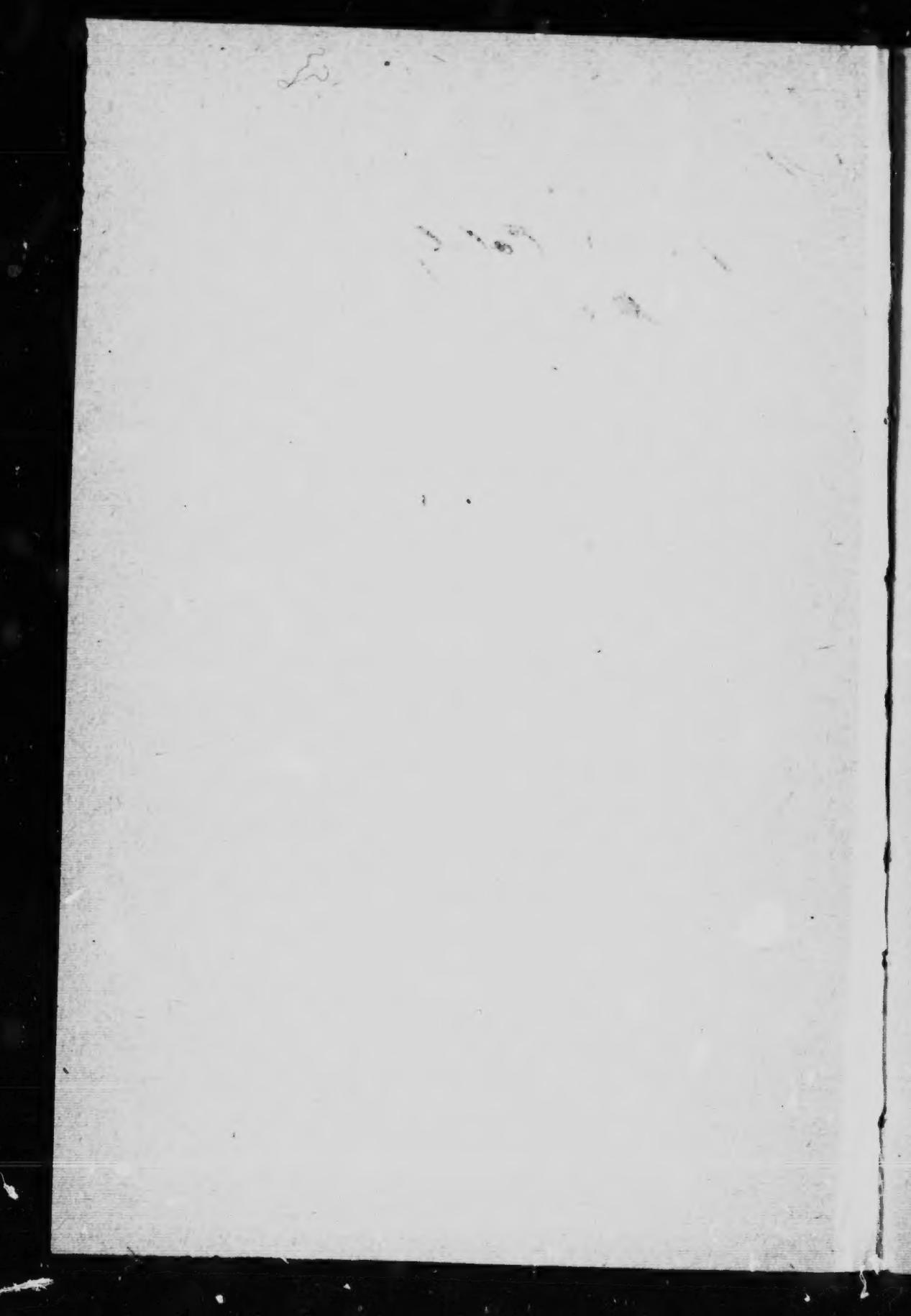


B. Riddell

January 1911

Mr. W. Edaly.





INDIVIDUAL SCIENCE

IS THE

PHILOSOPHY OF LIFE

====

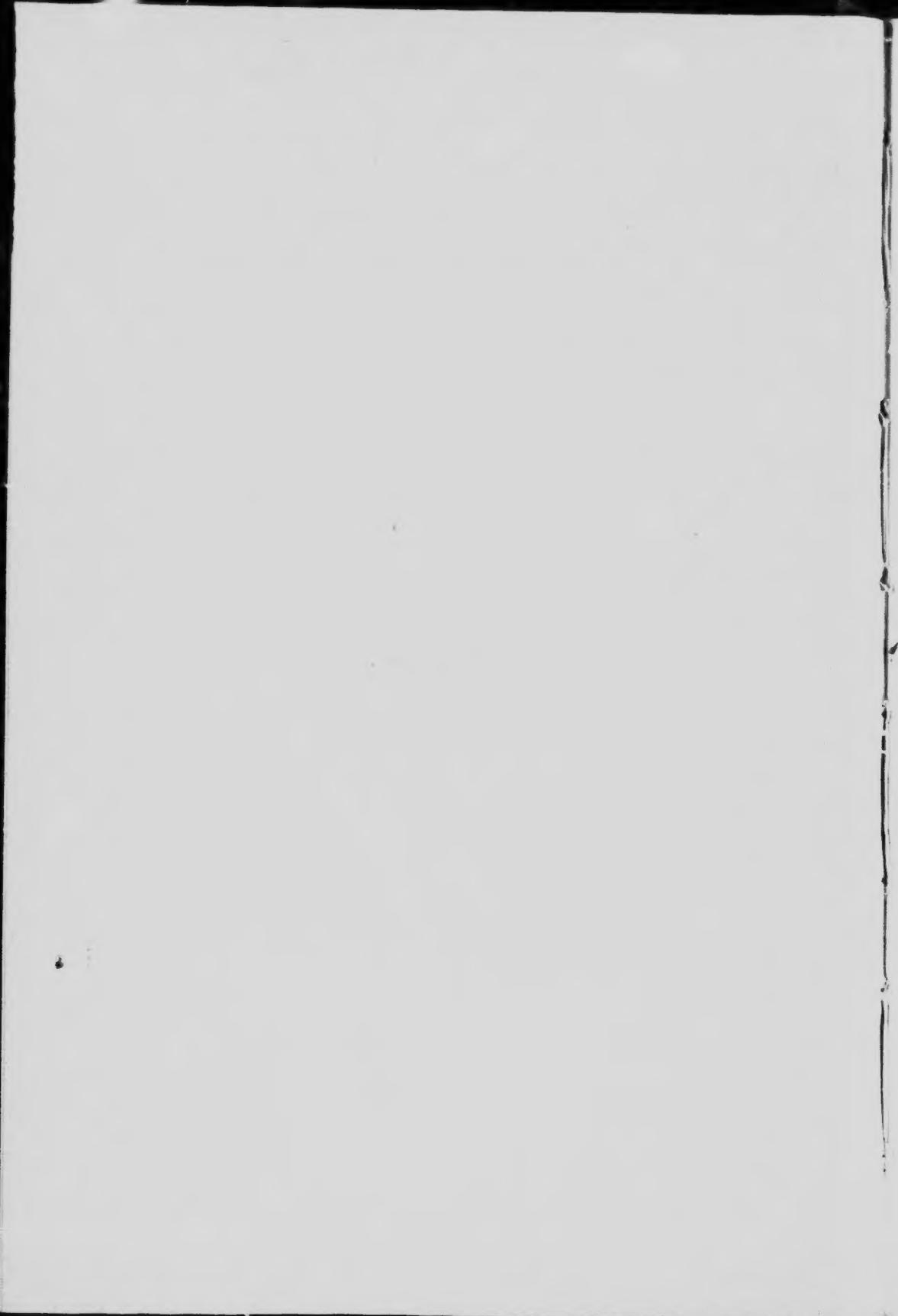
BY

WILBER EDDY

====

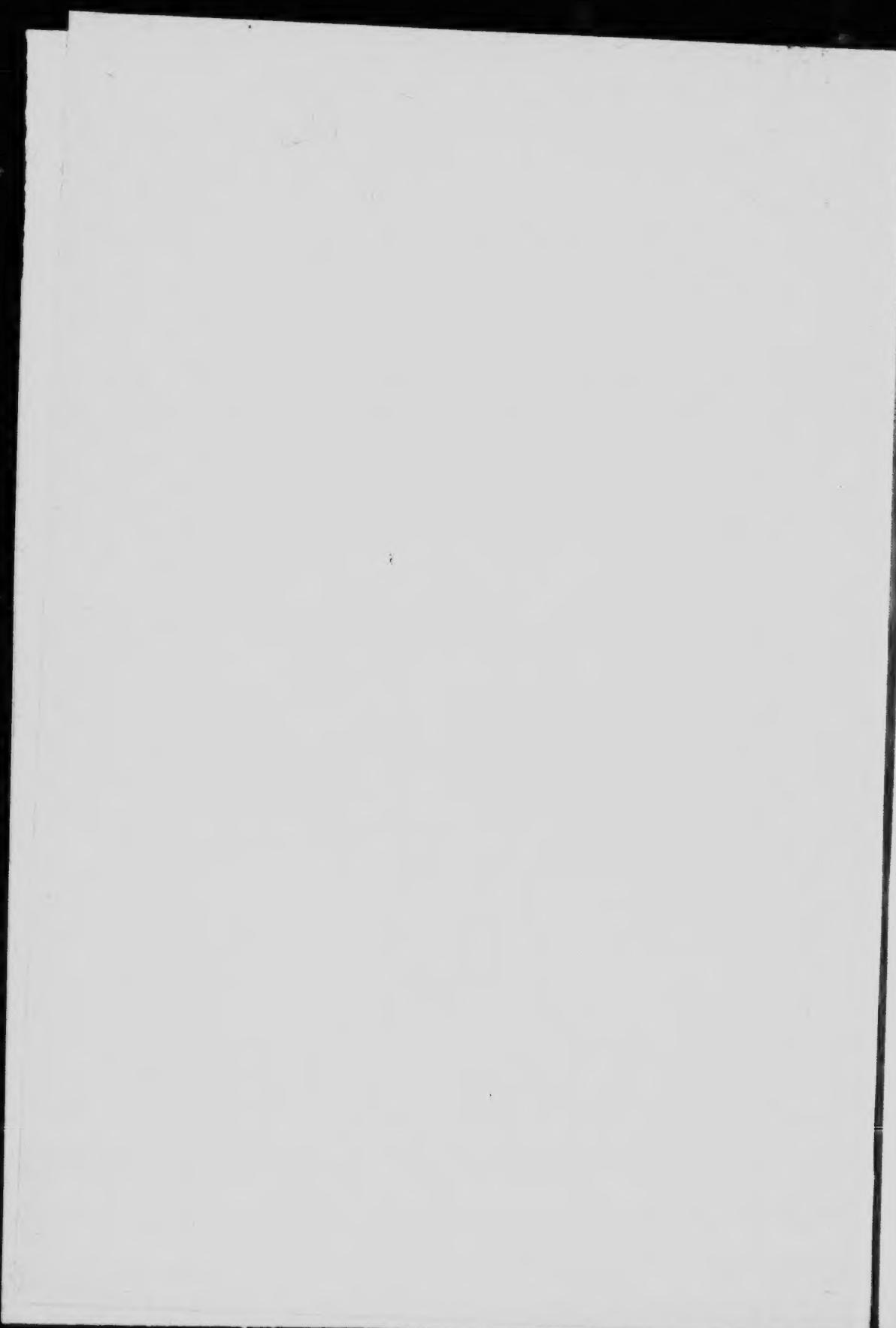
TORONTO

1911





WILBER EDDY



WRITTEN ON THE LIFE OF THE AUTHOR

BY ROY A. TRACY, POUGHKEEPSIE, N. Y.

Through rough and rugged measures,
From the very depths of hell,
Through death, sin and sorrow,
As ne'er a man befell.

Untaught and oft downtrodden,
And chided by his race;
Oftentimes misunderstood,
And sometimes termed, "Disgrace."

He came to this existence,
But not for feast nor fame;
But to solve the problems
Of passion, sin and shame.

He lives a life of kindness;
He loves his fellow-men.
Rebuked and oft regarded
As fit for lunice's pen.

He is one among a thousand—
A soldier of the fray,
Who fights for truth's bright banner,
And suffers what he may.

He is homely, he is humble,
He has been a child of woe;
He is friendly, for he is fearless.
Eddy is his greatest foe.

Day by day unfolding
The noble man within,
That knows no death nor sorrow,
That knows no kith or kin.

When Eddy is forgotten,
And love divine is shown,
The sick shall be no more,
And the lame shall walk alone.

The birds and sweetest flowers
In unison will blend.
There'll be no past, no morrow,
No beginning and no end.

Everyone contented,
And harmony complete;
For love that is love divine
Never knows defeat.

PREFACE.

In putting this small book before the public I want it distinctly understood that the writer is a friend to all mankind and finds no fault with any religion, creed or dogma, or with what any man believes, even if he believes it until he thinks that he knows it to be true; neither does he condemn any man for anything, because he is living his own life and you are living yours, and he recognizes the fact that no man can measure any other man, for he only has his own measure to measure with, and no man's measure will measure any other man, because we all need a different experience to bring us to the knowledge of self, so if the reader finds anything that he believes condemns any man he has not got the writer's mode of understanding and cannot see eye to eye with us, for we condemn no man, but forgive all, and by that law we know that we are forgiven, and no other law, for we know that we are the law. We only give the truth as it has been awakened in our individual consciousness, and ask no one to believe us, for we know that the more we believe what has been told us the less chance we have of knowing for ourselves, for believing is to us the opposite of knowing; knowing is life and liberty, and believing is death and destruction, so when you cease to cover up knowledge with belief it is ever present, because it is a free gift of God, and belief has to be taught from one to another and is only human, always remembering that it is human to forgive and divine to forget.



INDIVIDUAL SCIENCE

When we have outgrown all religions, creeds and cults which believe that God will forgive us for the wrong that we have done others, never stopping to think that a God that could forgive us and let someone else suffer would cease to be good, and God is good, because He is everything combined in oneness, which knows no condemnation, and has nothing to forgive within its consciousness, and when that consciousness is awakened in us, then and only then, can we become an individual scientist, and realize that we are the law, and can prove all things to ourselves, because all things are within the law which we are, and when we say the universe which is within, and everything without is the world, which we only believe because we were told so, but within we know when the consciousness is awakened, and everything that we see without is only a reflection of something within, and we believe we see that which dwells in someone else, not realizing that each one possesses the , that all possess, and what we believe we see in them is only a reflection of what is within ourselves, and when we become pure we will see through the eye of purity and all things will be pure, and we will know and not believe that all of the so-called evil

we see in the whole world is only a reflection of the discord within ourselves, and when that consciousness has developed within we will see the good in everything, even the nonsensical beliefs that we used to hold, for we have come up through all the trials and tribulations of the religions and creeds of the world, and have retained the good out of all, and left the chaff to be blown, hither and thither, by the winds of existence, and you could not have become an individual scientist until you have gone through the world of experiences to have awaked the truth within you, so within takes in the whole universe and has no limitations, but without being—only the world of experience which is belief and limited by our own selfishness, then we will recognize the fact that it makes no difference what we believe, it does not affect anybody but ourselves, we have believed that God would forgive us for ages, but that does not change the law which we are, and when we understand ourselves we will know and not believe that we have to forgive all manhood, and by that law we are forgiven, and no other law, for there is no other law in God's whole universe, and by the law that we condemn any man we have condemned ourselves and no other law, because there is no other law, and when we get to the plane of consciousness that we know the law because we are the law, then and only then will we recognize the fact that individual science is the philosophy of life, because we can prove all things to ourselves and hold fast to that which is good, and we will know that anything that we can prove to anybody else only belongs to the world and can be proven to our

heads, which are of the world, and only believe because we were told so. Individual science awakens the consciousness of the truth within that you are kind and true to all mankind, and then you will forget all the mean things that you hear about yourself, and only remember the kind things that you hear, because then you will have no unkind thoughts for anybody, because there is none in your consciousness, and then you need not even speak to men and women, they will feel the ora emanate from you, and as like attracts like they will become kinder and truer by coming in contact with you without even speaking to them; your very atmosphere is permeated with the life that you live, regardless of what other people believe, for they will fail to understand you, because they will see the selfishness of themselves and believe they see you. They will also try to understand you with their heads, which only belongs to the world and cannot understand the individual from within, within being the universe and unlimited, and without which is the world of belief, then you will begin to realize that belief is not knowledge, and that to know is to live, and to believe is death, not to die, for you are already dead. No man ever died, for they are dead until they are born of the spirit of love, which is truth, and truth is life, and when they are born again they will only begin to live, then you will say that life is eternal. That is true also, but up to that stage you were unconscious of life, the germ being eternally within you, but had not been awakened to consciousness of the truth which is life. Divinity being oneness, can subdivide itself into the mighty millions, and each division

being oneness that means to possess the whole. Now you cannot understand this with your head, because your head is of the world, and had a beginning, therefore must end. Knowledge being eternal, without beginning or end, you will see the impossibility of understanding the real with the unreal, or the eternal with the transitory, for you only believe with your head, and know with the individual consciousness. With your head you forget, because you only believe. You only remember with the individuality, and anything that you know you will never forget, because it is your real self, but you will forget everything that you believe. As time rolls on you will forget your own name, and everything that you were ever told, and everything you ever saw, heard, felt or tasted, because the five senses belong to the realm of belief and will all pass away from our book of remembrance, and we will only retain what our experiences have awakened within our inner consciousness, then we will know that pains and aches, trials and tribulations are the only teacher, because they punish us for all of the mistakes we make, until we have learned our lesson and learned it well, so that we know and cannot forget. When we have gained this consciousness we will know that no man can teach any other man anything that is true, because all truth is a free gift of God, or, in other words, of all goodness, combined in oneness, which we call God for short. This is the teachings of individual science which is the philosophy of life, and you realize that you can prove all things to yourself, and then you will know yourself, and then you will know that all knowledge is dormant within your

individual consciousness. You will have to read this once a month for a year, and perhaps longer, to awaken the truth within you.

Individual science is the science of the soul to gain knowledge by experience, because experience is the only teacher, and self-punishment makes you kind and true, and no other punishment will awaken the truth within all, for the truth is the only thing that will bring all men to one level, which is divine. Belief swells our heads, and is self-conceited, self-righteous, and self-important, that is what makes the world want, want, and never satisfied with that which we have, but always wanting that which belongs to someone else, and when we attain that which we want we have only created a little bigger want, and one a little harder to obtain, and when we have attained we have only increased the want, for we cannot ever satisfy a want, because wants are only human and cannot be satisfied, they always keep growing so that we can never catch up to them. But need is born of knowledge which is divine, and is always satisfied with that which it hath, because when we have grown to the plane of consciousness where we know that all mankind possess everything that we do and that knowledge alone can satisfy the individual. When I say satisfied, I do not mean that we will cease to awaken the truth from within, because the hungry soul is ever reaching out for higher and grander truths to-morrow than we have to-day, forever progressing in the onward search for knowledge, but it seeks it no longer in the world of belief, but seeks the truth, where

it is to be found, within the recesses of its own soul, for to know is to know that within has no limitations, but takes in the whole universe, because we are created in the image and likeness of everything that is, which we call God for short way of expressing everything that is in oneness, and nothing short of everything that is, is divine, and each one possesses the whole and can use the whole without interfering with anyone else in the world, which is only belief at best, we limit ourselves by our own selfishness, by trying to monopolize that which belongs to another, because we believe that we possess that which another does not, and this belongs to me, and that belongs to someone else, therefore we deceive ourselves by our own beliefs, we do not realize that the world is only the dreamland of existence. For instance, you go to bed and dream. It seems perfectly real to you as long as you are only dreaming, but when you awaken to the worldly consciousness it has passed away, it was only a dream. Now the world is one continual dream to you, for when your individual consciousness has been awakened by the experiences of the dream world, you will realize the world is only a dream of existence and all passes away when the individual consciousness of truth has been awakened within you, because knowledge alone has life, and life is real, and then we will know and not believe that to know is to live, and to believe is death already, not to die, because there is no death, and life cannot die, for life is divine, and when we say divine we mean that which is without beginning or end, and must be generated from within, and cannot be taught or given by man, but is a free

gift of God, the only giver of anything that is true and everlasting, such as love, life, intelligence and liberty, these are all divine, and not to be found in the world of belief, no men or women have love, life, liberty or intelligence. We say men are intelligent when they can accumulate this world's goods, which moth and rust corrupt, but you will see that is a child of selfishness, and only human. To be intelligent would be for the betterment of the whole human race, and not to aggrandise oneself at the detriment of someone else, and liberty is not to be found in the human, for we limit selves by our own selfishness. We walk, ride or in any way try and find a means of transporting ourselves from one place to another. Now, Christ said, "the truth and the truth would set you free," but there is no freedom when you want the space that someone else occupies. That is bondage. Then there is to-morrow, with its duties to perform; that is bondage. Now, supposing you wanted to be in every planet in the universe at one and the same time, that would be the height of bondage, because you are limited to one by your own selfishness. Now, seek the truth, and the truth will set you free. Freedom is when all space belongs to you, and time ceases to be, and all distance annihilated, so that you can be anywhere that your soul or any other soul needs you to be, for the need alone annihilates distances and makes all space belong to you, and time ceases to be, for when you grow to that plane of consciousness, time, which is only yesterday, to-day and to-morrow, will have passed away and one eternal now has come to take its place, which is divine. And

when these things have come to pass you will realize that passion is not love, for it belongs to the human, and we only believe that we love, because we do not know the difference between love and passion. When we know the difference we will know that men do not love women, and woman does not love her child, because she has a passion that is stronger in the world of belief than love. Now, remember that Christ said, "Love your enemies as yourself." Now that does not mean that you can have a passion which is only human for him, and kiss him; but you can love him, for love is absolute justice, nothing more or less, for love is entirely divine and passion only human. They are as far apart as heaven and hell appear to be, passion being the stronger to the person, he will give to his child, which he only believes he loves, that which he knows will do it harm. Therefore, there is no love in the action; it is only human kindness, which is a child of selfishness. It resolves itself into the prayer of the man that was so wrapped up in his own family that he prayed for the forgiveness of him and his wife, his son John and his wife, they four and no more. Amen. Pray for the time to come that you will realize that passions are only human and love is divine, and that you only believe that you are human, and when you know that you are divine and are a child of love and not a child of lust, you will be able to be just to all mankind, because you are the law, and the law is just; therefore you cannot be anything but just; then you will know that you only believe you possessed passions which belong to the dream-land of existence; and when love rules, because you have

had the experience that has awakened the truth within your own consciousness, and when you arrive at this plane of consciousness all religions and creeds will have passed away, and you will realize that it is an individual matter between you and the law that you call God, for you are the law, and you will know the truth and cease

to believe anybody or anything, knowing that belief buries the truth so deep in your consciousness that you cannot resurrect the same until you have punished yourself and keep on punishing yourself until you will cease to believe, because you will know that it is only human belief that keeps the truth from asserting itself until you have sufficiently punished yourself to cease to believe; but as long as you keep your vessel full of belief, just so long you cannot know, but after your experiences have been complete, you will clean out your vessel of belief, you will be surprised to find the same old vessel full of knowledge; but you cannot have the vessel full of two things at once. Knowledge and belief cannot dwell in the same universe; therefore, belief creates its own world from without, because the universe is within. Within means everything that is, and everywhere. It takes in heaven and hell, life and death, God and the devil; it scales the heavenly heights, and takes in the lower regions; it takes in its embrace the far east and the far west, not leaving out the far north or the extreme south; it takes everything thinkable and unthinkable; in fact, when you say within you need not fear of leaving anything behind, because the within covers the all and in all. Please do not forget that knowing that you will forget everything that you believe and

only remember that which you know, it is just as impossible to forget anything that you know as to forget yourself, for knowing is yourself and believing is nobody; so if you are my friend you will not believe one word that I say, for the more you believe, the less chance you have of knowing, but if I have awakened any truth in you, you cannot forget it; therefore, forget everything I say, or you hear, as soon as possible, because everything that you can forget you only believed; you only thought you knew it. Forgetfulness is the only divine faculty in men and women, so use it to the utmost of your ability, never trying to remember, because if it is true it will stay with you, because it is you, and you are God when you know yourself, and God is law, and law is the universe. And when you know God and the law you will know yourself, and to know yourself is to have life, and life knows without knowing how it knows, and sees without knowing how it sees, and understands without knowing how it understands, and moves without any motion, conserving all energy within the confines of its own being; that is life and life is liberty. Life does not receive anything from any source; it contains all within itself, and only gives to all that is willing to receive, and by giving it sustains itself, for to give is life, and death alone receives, and, in receiving and trying to retain all for itself, is the great destroyer. We say destroy when we know that you cannot destroy anything; but you appear to in the realm of existence, for nothing that only exists has any being; it only exists to give you an experience, to awaken the truth from within, for within all things dwell, and not anything

outside; it is only a reflection of things within, and you believe you see someone else when it is yourself all the same. So never tell the world what you see in someone else, because you do not know anything about anyone else, for you do not know yourself until you know that all you see without is only a reflection of yourself within, and you only believe you see it in someone else, always remembering that it does not hurt you what other people think of you, but it does hurt you to think evil of anyone else, because evil is to him that evil thinketh. Never think evil of anyone; always remember that you are the universe yourself and cannot see any evil unless there is evil within to attract the thought, and you only believe that you see it in someone else because you are a mirror that reflects your true self, and you only see a reflection of yourself in others. So when you wish to make the world better, you must always begin at home, and when you have put your own house in order, from the cellar to the garret, you will look through the eyes of purity and all will be pure. So, when you have any fault to find, just look within the recesses of your own consciousness, and you will find it there, and not in the other fellow, as you believed. Life finds no fault in anything, for there is no fault within its own consciousness; so always look for faults where they are to be found, and that is always within your own self. Life gives, and forgets the gift in the giving; death always wants a receipt to remember the giving by, and there is no gift—it is lost in the giving of the receipt.

Individual Science awakens the truth within you, and then you know how to be just, kind and true to all

mankind, because you have learned through experience in the realm of existence to love everybody and everything because you are the embodiment of the law, which is justice itself, and to know the law is to live the law, for the law is life and life is liberty, and when you have liberty you will recognize that you are only your father's son, because there is that in his environment that will bring you to a knowledge of yourself quicker than you would if you were someone else's son; then you will know that the law that we call God is oneness and capable of being subdivided into mighty millions, and each division contain the whole, and that the law is the father of all mankind, and what we have believed to be our own father is only in the realm of existence, and the male and female are separated to give us an experience that we will realize that united we stand forever and divided we fall. Now, the male and female separated is death, just as truly as united is life and liberty, and that in heaven there is no marriage or giving in marriage, because when we are truly married we are in heaven. Marriage is not a man saying a few words over two persons, but the uniting of two individualities into oneness. United we live, divided we are dead, not to die, but dead already; then we will know what Christ meant when He said, "Let the dead bury the dead," but to follow Him. The personality that only believes is dead, and the individuality that knows is life, and there is no other life, for anything that takes energy is death, and it takes energy to walk or even talk, and then you eat food to try and replace the energy you have lost, and when you cannot replace it as fast as you consume

it, you say he is dead, when the truth is he was dead already, for all belief is dead and only knowledge has life. We often hear people say, "Oh, I see So-and-So doing wrong." They do not understand that they are looking outside instead of within, looking in the realm of belief instead of within, where all truth is to be found. We do not say that you do not see a man steal something that belongs to another in the dreamland of existence, but if you have overcome the habit of stealing you will not condemn him, but your soul will go out in sympathy and kindness for him, and you will forgive him because there is no condemnation in yourself; but if you have not overcome the habit of stealing yourself you will condemn your brother man, not because he has done wrong, but because you are under the law of condemnation yourself, and you will condemn any man for the very thing that you are already condemned for within your own consciousness; so the man that has overcome will cease to condemn any man, because there is no condemnation in himself, but as long as there is any discord within yourself you will see the same in your brother man and condemn him for your own shortcomings and believe they are his own, when the fault is within you all the time. Now, we do not say that you will deliberately go out and steal something that you believe belongs to another, but there is that covetousness within that has not been completely overcome as yet; therefore, you condemn your brother man because you have not overcome the spirit of covetousness within. When we learn the law we will know that we cannot afford to do a mean act, or entertain an unkind thought

of any man, because we only hurt ourselves, and when we get angry that is the consuming fire of hell, it will consume you to the extent of its own fire, and you will never be as good a person in all the endless ages as you were before you got angry; so learn to control self, and when you control self, you will be able to control the whole world because the universe you are, and there is nothing outside of your own consciousness. You only believe you see something outside, which is only a reflection of your consciousness within to give you an experience to awaken the truth within, which alone is life, and there is no other life. With all due respect to the people that believe that the world is life, every movement of the outside world of belief takes energy and consumes itself, all life is self-consuming, and all power consumes itself in its own exertion. Life knows, loves and understands, and has its being without exerting any energy. We would say to the reader not to believe anything that you read in this book because we know (individually), not with the head, for no man knows anything with the person, all knowledge belongs to the individual consciousness, which is divine, and always was, and when you remember what Christ said: "Before Abraham I was." Now that is not Jesus, for Jesus was only thirty-three years old, but the Christ consciousness which always was, the Christ consciousness we call the individual, and Jesus was only the personality, which was human and only believed because it was told so; but Christ, or the individual consciousness that before Abraham, it was, is divine, and always was, because it is the law of love which is life itself and cannot be de-

stroyed. So when we say do not believe anything that you read in this book we say it (advisedly), because if it is the truth and you are ready to receive the same it will stay with you until it has awakened the truth within your own consciousness, and you will know and not believe, knowing that all truth is life and all belief is dead, and there is no life in it; life is kind on this plane of consciousness which leads to love, which is justice on the divine plane; so you must be kind before you are just, because kindness awakens love and justice, which is life and liberty. Liberty is a word that is very little understood because it does not belong to this plain of consciousness but belongs to the divine only; liberty knows no selfishness, which is limitations, knows no time or space because liberty has no boundary, but extends to the heign, depths of the universe. So do not say that you have liberty because you ride in an automobile or a special car, because the more you have of the spirit of selfishness the less you have of the spirit of unselfishness, which is life and liberty. When I say the spirit of selfishness I mean this world's goods, and makes you believe that you have something that all do not possess and gives you a swelled head and feeds your self-esteem, puffs you up so that you feel your self-importance. Now that is only belief, because when you know and cease to believe you will have punished yourself by your own ignorance until you have awakened the truth within that we are all created in the image and likeness of everything that is and nothing that appears to be. Appearances are deceitful, because it is only the person that believes and cannot know, because the per-

son began and ends, and all knowledge is eternal. So you will learn by experience that it is as impossible for the person to know as it is for the individual to believe, and experience alone will teach you all truth, and when you have become the embodiment of the truth, you will live, and have life just in accordance as the truth has been awakened within your own consciousness by experience, which is the only teacher; and when that time comes we will cease to try to teach one another, recognizing that to know is natural, and to believe unnatural; and when we cease to depend on someone else it will be just as natural for us to know everything that we need to know as it is to breathe, or a chicken to jump up or eat and scratch. You can be taught a lesson by the cat with her kittens; she will fight for them and die for them if need be while they are small and dependent on her for protection, but watch her when they get big enough to take care of themselves: she has no more of a motherly feeling for them than she has for any other cat or kitten; she recognizes that she is not the mother in the true sense of the word, but only their protector while they are in their helpless state, and as soon as they can take care of themselves she never knew them; so let us come down off our perch of greatness and recognize perfect equality in all things, no matter how they appear to be, and realize that man is not the great mogul that he believes himself to be, but that there is no high, no low, no good, no bad, in the whole universe. In that plain of consciousness the cat teaches us a lesson, and the worm also can teach us a lesson because it knows by intuition what we only believe, and if there is one thing

lower or more ignorant in the whole world than another it is men and women themselves. Now, you will notice I do not say man, because man is the individual and men and women the person; man is divine, and men and women human; man knows, men and women believe, and there is nothing beneath men and women, not even the worm that crawls; there is nothing else that takes so much experience to bring them to a knowledge of the truth as men and women, because they are a house divided against itself and cannot stand. Let it suffice to say that united they stand forever, and divided they fall; united is life and divided is death; and the male and female are separated in this plain of consciousness to get the experience they need to reunite them in the true marriage, which is heaven itself. You will find when you have had sufficient punishment through the realm of experience that we are all the prodigal son that is spoken of in the parable, and that we have wandered from the united state into the selfish state of separation from the likeness of the father, which is both male and female, into the likeness of our own selfish thoughts that in spending our substance in riotous living, we have divided the house against itself, and experience alone will reunite us to the kingdom of heaven, which is divine.

At some future time I will write more fully on this subject, and explain the parable of the prodigal son in its entirety as it has been awakened in our consciousness.



You can teach a man to believe, but not to know.

TO BE BORN RIGHT.

Individual Science teaches us that when children cease to be mistakes and born right because they are welcome, there will be less need of the experiences that cause us to suffer the untold miseries of existence. We say born in love when there is no love in the realm of existence, for love, life, intelligence and liberty belong to the plain of reality which we call divine, and as each plain has its counterpart in the other plain, we must find out what is the counterpart of love in the realm of existence, and when we awaken to the consciousness that love and justice are one and the same thing, and belong to the real, and kindness is the counterpart in the human, so, as long as we believe we are only human, try and understand what we mean by kindness. It is not kindness when we are only kind to those that we only believe belong to us, because when time ceases to be we will realize that the whole human race is one universal family, and love, which we call God, is the father of all, and then, and then only, will we be kind and true to all mankind and only begin to realize what justice is; and when we realize what justice is, we then can know that kindness on this plain leads to justice on the divine, and then we can begin to plan to bring a child of love to this plain of consciousness, because, when we become kind and true to all, we will know that we must rule our passions, which are only human, and then we will prepare to bring a child into the world because we want

one, and if we surround the supposed mother with all the beauty that is possible, and keep her in the most harmonious condition that is possible, we will not allow her to become tired out with worldly drudgery, but surround her with all the kindness at our command, and kindness being the counterpart of love, we will rule our passions and only exercise them for the purpose of bringing a child into the realm of existence; and just as we know and exercise the proper conditions is the power of attraction to attract a spirit from the upper spheres instead of the lower plains of consciousness, and as like attracts like, so as we have lived, so the child will be. So do not blame the child for any discord that may arise, but look within and see why we cannot rule the child by kindness, and we will find that the fault lies with us and not with the child. And when we get to the plain of consciousness that we know ourselves we will not blame anyone else, because to know thyself is to know the law, because we are the law; but as long as there is anything wrong in us it reflects without, because it is within, and no man ever believed he saw without anything that was not within, because each one is the whole, but unconscious of the same, and can only know themselves by what they believe they see in somebody else, and when they truly know themselves they will see no evil in anybody or anything, and to cease to condemn our brother man is to begin to know ourselves, and when we cease to be condemned for anything within we will see nothing without to condemn, because there is nothing to reflect it without because all harmony within, and when we get to that plain of consciousness

all children will be born right, because, when there is no wrong in us we cannot attract any in our children, and when children are born right they will live right because they will know no wrong, for wrong is only belief, but right is natural, and all beliefs have passed away. But you take the child that is a mistake, and not wanted, and is always in the way, and every time its parents get angry because there is something wrong in them they vent their spite on the child, and they either break the child's will or they make the child grow into the likeness of their acts, because punishment from any other source except within feeds the spirit of "I will get even with you some time and somehow." If a child has been a mistake, never punish them when you are angry; talk to them kindly, and kindness being the only way to overcome so-called evil, will eventually overcome any wrong in the child, as like always attracts like and cannot be otherwise. So if you have brought a child to the world that is an unwelcome visitor, first overcome self, and when you can rule self you can rule the child; but the man or woman that has no control over themselves cannot have over their children. If you will look for the fault where the fault is to be found you will discover it within yourself, and not in the child. The universe is ruled by one law and that law is attraction, and you are the law. So remember that you attract everything that you need to bring you to a knowledge of yourself, and all the good that is in the universe is within yourself, and the evil, if you choose to call it evil, is within you also, because you are in the image and likeness of everything that is; there-

fore, there is nothing outside of yourself, for you are the universe itself, but unconscious of the same. When we say within we say the universe, but when we say without we mean the world. When we say look within, we mean to look for the truth where it is to be found, for all truth is within, and has no limitations. Within is as broad as the universe and as deep as hell, and as high as heaven; it contains God and the devil, life and death, heaven and hell, and there is nothing outside; it is only a reflection, and we believe we see outside, which is the world, and if it was not within we could not see it without; and when we get kind and true, which is absolute justice, the so-called devil will be dead and hell annihilated and only good and life left, and then you will know that all are born under one law, and some seem to be born right while others seem to be born wrong; but when we live to the plain of consciousness that we know the law and that we are the law, we will know that all are born right and only appear to be mistakes, because we do not understand ourselves. So pray for the time to come when we all will know the law, because we are the law, and then only will we know and not believe that there is anything that comes by chance, and that everything that is, is right, and there is no such thing as wrong in the whole universe; and when we are conscious of the same we will look for all truth where truth is to be found, and that is within and only within, because within has no limitations, and take in the whole universe, and when you know these things because the truth has been awakened in your inner consciousness you will be an Individual Scientist, and not before.

CONDEMNATION.

When we know why we condemn our brother man we will cease to condemn him. It is not because he has done wrong, but because you have done that which you condemn within yourself. In other words, you are under the law of condemnation, and as long as you are under the law you cannot help but to condemn your brother man. So just as when you get to the plain of consciousness where you are not condemned, you cannot condemn any man, because there is no condemnation in your consciousness. Condemn not, for by the law we condemn we are already condemned; but when we have awakened that consciousness within we will forgive everything in our brother man, and by that law we are forgiven, and no other law. It is just as impossible to forgive while we are under the law of condemnation as it will be to condemn when we cease to be under the law of condemnation. We do unto other people just as we need the law to do unto ourselves. The law is simplicity itself; in fact it is the simplicity of the law that makes it so hard for us to understand, our heads being born of selfishness and our individualities of the law of selfishness; so you will see that it is impossible to understand the law with our heads, because each head believes it knows better than the other fellow, and in sixty-three years I have never seen two heads to agree, and I do not ever expect to, because that is an impossibility.

Heads are only human and only exist to give us the experience to awaken the life consciousness within. All knowledge belongs to the individual consciousness, which is divine and can only be awakened by experience that the five senses of the personality which is human alone can give, and only believes because it was told so, the individuality being oneness and all individualities being in the image and likeness of everything that is, cannot disagree any more than the personalities can agree. Please remember, ignorance alone condemns, knowledge confirms, and that man is yet to be born that can condemn anything that he knows anything about, because, when he knows he has life, and life knows no condemnation, it is the ultimate and the omega of all experience which brings us to the knowledge of forgiveness; and when we have learned the law we will forget every mean or unkind thing that was ever said about us, and only remember the kind and good, always remembering that it is human to forgive and divine to forget. When we have forgiven anybody with the inner consciousness it is blotted from the book of remembrance forever. You can forgive with your head, which only exists, and shake hands, and tell them that you forgive them, and be friends for years, for you have laid it up on a high shelf, and if you continue good friends it may lie there for ten, or even twenty years, and some time, somehow, somewhere, something else will happen, and you will take the old score down and add the old to the new. You will see that you have not forgiven, only believed you had, for as soon as you have truly forgiven anything in anybody you will forget it, and never know

that it happened, because all physical things only exist, and there is no reality in them, and you only believe them because you were told so. They call this thing you think you see, because it is a reflection of something within you, a tree, then a house, then a chair, and so on. You can enumerate a thousand and one things that you call things, that appear to be real to you as long as you are in the realm of existence, and when you have got sufficient experience to teach you the difference between knowing and believing, you will cease to condemn anybody for anything because knowing is forgiving, and only believing condemns.



If men and women were not any lower in the material than the beast they could never rise to any higher heights in the spiritual.



KNOWLEDGE VS. BELIEF.

When you realize the difference between knowledge and belief you will then know that you cannot do anything for anybody but yourself in reality; everything that you can be taught or that you can teach anybody, is belief; it is human and began, and everything that begins ends. Therefore you will forget everything that you believe, but not one thing that you know; therefore you should try and find out what you know and what you believe. You had an individuality before you had

a personality; your personality is human, and began; your individuality is divine, and always was, but unconscious and seeking expression through matter, it created a personality with five senses to make you hear, feel, smell, taste and see. Now, these senses are a reflector that reflects that which is within, and you see it without and believe it is outside of yourself. Now, when you know, you will know that there is nothing outside of yourself. You only believe there is; and as long as you stay in the dreamland of selfishness and are self-satisfied your individuality will not assert itself, because every act of the person has a penalty attached to it, and you will do the act and pay the penalty. In other words, you will punish yourself until you have awakened the individuality within to the consciousness of the truth, and then and then only will you realize that you were in the image and likeness of everything that is, and then you will cease to look outside to see what is within, for all knowledge is within and all belief outside. Everything you see, hear, taste, feel or smell is only belief and belongs to the personality which only exists; but when you need an experience you see something within that is seeking expression, and you believe you see it in someone else, and you tell the world what you see in someone else, not realizing that it is only a reflection of yourself, and you laugh and joke about them; but some day you will cease to tell the world what the other man is, for the spirit of truth, which is life, will have awakened in you through your own experiences and punishment; and remember that you will not cease to punish yourself until you realize

that everything you see in your brother man is only a reflection of your inner consciousness, and you only believed it was outside and belonged to the other fellow, because then you will realize that everything human and divine belongs to you. Now you can prove the material part; your body contains everything that you ever see, hear, smell, taste, or feel, in fact everything that the world contains is the make-up of your body. You can take the spittle from under the tongue and have it analyzed, and you will see that your body contains everything from the lowest bit of corruption that the nose ever smelled to the brightest diamond that the eyes ever beheld. Now, your individualities contain everything that the divine universe contains, and you cannot prove that to anybody but yourself, because it is truth and you know, and what you know you know that you cannot prove to anybody but yourself, but you can prove all things to yourself and hold fast to that which is good, and that man has yet to be born that can forget anything that he knows, but he ~~forget~~ everything he believes, even if he believes it ~~he thinks he knows~~ it.



In our weakness is our strength, and in our littleness is our greatness, for just as our individual consciousness unfolds we will see the littleness of our personalities.



Kindness alone awakens knowledge, and meanness keeps us in belief.

IDEALISM.

Idealism is realism, and realism is trueism. A man cannot see into the future any farther than the inner consciousness reflects. Our conception of God is a reflection of the purity of our inner consciousness, and we cannot conceive of a greater or purer God than we can attain to, because we can reach any plane of consciousness that reflects from within, and there is nothing that we can see but what is reflected from within; so you will see that the man that has the purest ideals is the purest within, and we see him through our own glasses is the reason we see him as we are and not as he is. We can only measure him by our own measure, therefore we do not know anything about our brother as long as we are in the material world; we only believe that we do. We have eyes and we see not, we have ears and we hear not, we have understanding yet we will not understand; just as long as we look through the physical eyes we only see a reflection from within, and we believe we see the other fellow; but when we aspire for the single eye of divine love to unfold within us, which is absolute justice, will we see ourselves as we are and not as we appear; then and then only will we know that we are not altogether human and see as we are seen. Then we will see the purity, harmony and peace in all mankind because we have life and liberty, and life and liberty reflect from within and you see into the future of the

human race, and they believe you are crazy, or at least a little off, because they cannot see as you do. When they get the experience you have, and profited thereby, they will see and understand as you see and understand, and then they will know that as you live the truth you become the truth, and when you become true, it reflects from within and you see what the future has in store for all mankind; and just in accordance as you live the truth and become the truth can the inner consciousness reflect your inner self in the future and know and not believe what is before the human race; and when you get to that plain of consciousness you will know that you cannot see anything without that is not within; everything that you see without is a part of you, or you would not see the same; the tree being a part of you, you only call it a tree because you want it for your own use in the realm of experience; that want is supplied by the unconscious God within seeking expression through the five senses, which is only you, divided and subdivided, and every selfish thought that passes through your personality, and is fed, clothed and entertained by you, has created something in the outer world, and no man ever saw anything without, but what was something that should be overcome within.

Oh, for the time to come when man will know himself by himself, for when he knows that everything that he believes he sees outside of himself, belongs within and to him. Then and only then will he cease to belong to anything, because he will realize that everything belongs to him and only reflects without to give him the experi-

least
When
ereby,
tand,
n you
fflects
tore
e the
ness
not
you
that
hin;
you,
ou,own
lied
sion
and
sses
ter-
ld,
was

m-
at
nd
to
gs
pi-

ence that he needs to be brought to a knowledge of himself. When we say man we say God, and when we say God we mean all goodness combined in oneness, and when we say goodness we mean everything that is, and everything that is is within, and nothing that we believe we see without, because they only appear to be, and there is no reality in them; and when we say men and women we mean the house divided against itself which cannot stand; united, we stand forever, and divided, we fall, does not mean a lot of people united in one creed or belief, because you never saw two heads to agree, no more than you saw two individualities disagree. Individualities being united, stand forever and cannot disagree, because they possess everything within the oneness of itself, and have nothing to disagree with, and the personality being divided and looking outside of itself for the pleasure and harmony that can only be found in unitedness, cannot agree with anybody else because all personalities are divided, and are not alike, and each one needs a different experience to bring them in harmony with themselves, therefore makes it impossible to agree, and only in accordance as we come together in our individual consciousness will we agree; and when we get through experience and trials and tribulations to the plain of consciousness that we look within for everything we will be united and agree, but as long as we are divided against ourselves we will look without for that which is within, and we will believe we see in our brother man, all the discord, or in other words, evil that is within us, in our brother man because we look without and believe

our brother is evil when it is us all the time, but thanks be to goodness we only believe things that we see without and they will all pass away, and when we realize that everything is within, then and only then will we know, and know that we know, because it will be ourselves and is from within, and then will we know every man because we will know ourselves, so you will realize that to know oneself is to know everything that is because we are in the image and likeness of everything that is and that all within and not without as through all the realms of existence, which is only experience. We have been believing things that only appear are real, and as long as we believe they are real we will try to teach our brother man, and every time we try to teach him anything we have we only give him an experience that he needs to awaken the truth within him. When we realize through experience that each one possesses all there is in the universe, and then only will we know that the truth can only be awakened, and that by being kind to one another and not through outside punishment that kind of punishment feeds the spirit of "I will get even with you some time or somehow," and only prolongs the time of awakening the truth within, and when the truth awakens within us we will reflect our inner consciousness in the future, and when we reach our ideals of to-day we will see our ideal of to-morrow, much grander and purer than to-day, and will continue through all eternity, therefore we will never reach our ideal; it will always be in the future, because the more abundant the life is realized the greater will be the consciousness that all is within all, and all possesses all, and then we will

not say to our brother man, you do not know, because we will all seek the truth from within, the only place where truth can be found, and then and then only will we know all is truth, and truth is life, and life is liberty.

To know is life and to believe is death, not to die but already dead, and when we unfold to that plain of consciousness we will know that as long as we only exist in the realm of belief, the pot will call the kettle black, but when the pot has awakened to the consciousness of life and becomes white, it will no longer call the kettle black. When we come to the realization of life being oneness, we will know that there is no energy, force or power in life, for life is self-sustaining, self-creative and self-expansive, and only gives, and the more it gives the greater is the liberty it has; anything that takes energy is death; for example, it takes no effort or energy to be kind, but it consumes you to be mean; it takes no effort or energy to be true, but it consumes you to be false; and when you get angry it is the consuming fire of hell, and anything that takes force or power consumes itself; the time will come when the human race will realize that you can only teach and prove that which we see without and believe it is separate from within; that is what your body is composed of, it only exists, it has no being, being is life and existence a dream or belief, it matters not what you call it, you only call it at best, names are only in the realm of existence and appear to be real as long as we believe them to be, but when through experience you have awakened the individual consciousness, which knows, you will cease to be-

lieve, and then you will know, and know that you know that all is within and nothing without, after you have got the experience to teach you the truth, and the only teacher that can teach you anything that is real; experience is only the unconscious God in you seeking expression, and when he has, through experience, awakened the truth within you, what you only believed was the devil has passed away because it was only belief, but his work is now completed because you know, and no one ever forgot anything that he knew because it is himself and belongs within, but he will forget everything that he believes, no odds how long he has believed the same because belief only exists until it has awakened the consciousness of the truth within; then will we know that love, life, intelligence and liberty are divine, and only to be found within the recesses of the human soul, for all is divine except that which we believe and only appears to be; then you have the consciousness that you can prove all things to yourself, but nothing that is true to any other being that lives; then you will have outgrown every creed and religious dogma, and realize it is an individual matter between you and the law, and that you are the law, and the law is all that is but nothing that only appears to be, for all appearances and beliefs have passed away.

All truth being only an assertion to everybody except to the one that knows, because it is awakened in him and cannot be proven to anybody else, and when you know the truth you will know that you cannot prove it to anyone that lives, and by that alone you will know the

difference between knowing and believing; knowing is a fact, believing only appears to be, and the more we believe, the less we will ever know, because we have got to get rid of belief before we will know anything. Belief swells our heads with self-importance until we believe we know a great deal, and gives us a good time in the realm of existence, because we are paid in dollars and cents for what we can make the world believe we know. For instance, a man goes to college and loads his head up with other men's ideas and beliefs until he graduates with Rev. attached to his name, and believes he knows what he only believes and so can deceive other people that only believe till they will look up to him and hire him to do their thinking for them; then he will go to the pulpit that will give him the most money and tell people what he believes and does not know, because there is a good fat living in it. We say living (advisedly), for the lack of a better word that we could be understood by, for we know that existing is not living. Existing only appears to be to give us an experience through the five senses, which only appear to be, but life is real and only to be found within, and everything without is death, because it takes energy to look without, but takes no energy to look within.



Ignorance alone condemns, knowledge confirms, and that man has yet to be born that condemns anything that he knows anything about.

The true giver forgets the gift in the giving.

NATURAL.

Individual science teaches us that to be natural is to be unnatural in the world, for this is an unnatural world and everything you see is as selfish as you and me. Now, selfishness is unnatural, and to be unselfish is the only natural thing there is in the universe, because the universe is created in the image and likeness of unselfishness; the natural only gives and the unnatural receives, and the more we give of things that are natural and unselfish the more we possess, and the more we receive of the selfish and unnatural the less we have; goodness only gives and lives and thrives by so doing; selfishness only receives, and to receive is death. We cannot receive goodness from any source except from within. When we say within that does not mean within the limitations of your body, for within has no limitations; it is the outer man, or in other words the person, which only exists and has no reality only in our separate consciousness, for we only believe it has; but belief being only a dream, will all pass away as soon as we have awakened the consciousness of life within, which is the second birth that the Christ spoke of when he said that "except ye be born again you cannot enter the kingdom of heaven." When we are born in this world of belief, that is the personality that believes everything that it is told, and it thinks it is real. Just like a dream, as long as you are in the dreamland, but when you

awake to the consciousness of the individual, which is real and divine, I care not by what name you call it, because names are only human and in the realm of belief. When we are born again of the spirit of life, we will know as we are known, and cease to believe, because we will see things as they are, and not as they appear to be, and then and only then will we know the difference between knowing and believing. To know is life, and natural; to believe is death, which is unnatural; then we will know that we do not know there is a Jamestown, as a man told me this morning, but that we only believe there is, because Jamestown began and Jamestown will cease to be; then and only then will we realize that we only believed that it was Jamestown because we were told so; knowledge which is eternal always was and always will be, belongs to the real, which is natural and cannot be known by the consciousness that only exists in our separate state to give us the experience to awaken the real within us. Within in this sense has no limitations because it means the whole universe and not the world of limitations, separateness or selfishness limits us; goodness or unitedness, which is unselfish, knows no limitations, so when we become natural we will not blame anything, not even God or the devil, for anything that has befallen us, because then we will know that God, which is the short way of expressing all goodness combined in oneness, the devil, which is the short way of expressing all of our pains and aches, trials and tribulations, which the devil alone can give us, and without him to give us the pains and aches in the body, disease would consume us, and with-

out the trials and tribulations in the material realm we would never awaken to the consciousness of the real universe, which alone has life. So when we understand the devil we will recognize him as the unconscious God in us seeking expression through the five senses, which are human, to be our only friend, for without the experiences that he gives us we would never have life, and life is to know and not to believe, and when the unconscious god has been thoroughly awakened and his work in the world completed, the devil and the world will cease to be, because the god within has become conscious through experience in the world, which, with the devil, has all passed away.

Let us all pray for the time to come when we will know the natural from the unnatural, belief from actual knowledge. When I say pray, I do not mean to get down on our knees and tell God what to do, for that is only our selfish presumption. There is no prayer in it, it is the opposite of prayer, for prayer is not words, for all words are man-made and only exist in the separate consciousness to try to beat our fellow-man with. Prayer is an aspiration of the individual consciousness, and when we aspire we receive inspiration; in other words, when we aspire we are filled with the influx of divine love, which makes us kind and true to all mankind; so when we understand Individual Science, we will be natural and not talk about our neighbors, because we will know that we do not know anything about them; we will have enough to do to keep our own house in order and clear it of all beliefs so that it can hold know-

ledge, which is natural and always present when we have our vessels emptied of all belief and cleaned out so that goodness, which alone possesses all knowledge, will fill the same, which is only natural, and when we become truly natural you will realize that God and the devil are one and cannot be separated, because all life is oneness.



When we cease to believe evil about our brother man, it is when we cease to have evil within ourselves to attract the same.



Life is only conscious of the present, has no past or future.



WEIGHED AND FOUND WANTING.

Ignorance puffs us up because it makes us believe we know things that only appear to be, and will pass away; knowledge brings us all to one level, as when we know ourselves we know that all mankind knows everything that we do, and as knowledge rises self-esteem goes down, because self-esteem is the firstborn of ignorance. (It takes knowledge to perceive our own ignorance, and he that can perceive it hath it not.) I put that sentence in parenthesis because it is the only sentence I ever saw in print that I had not expressed to the world, and I wish to give the Magazine of Mysteries of several years

ago credit for uttering those words, but I do not know who was the writer, therefore I cannot quote the actual writer, because we know that all truth is original with the person that expressed the same to the world that had not heard it before, but was awakened within his or her own consciousness. Now, I cannot put too much emphasis on ignorance, for ignorance makes us believe we know, because someone told us so; ignorance swells our heads with belief; it makes us believe we are better than someone else; it makes us believe we know more than our brother man; it makes us believe we are saved and our brother is lost; it makes us believe that God has forgiven us and condemns our brother man; it makes us believe that we can get even with our brother man; it puffs us up with our greatness until we go out into the world to teach our brother; it makes us believe that he is poor and we are rich, because we have dollars where he has only cents; but knowledge, when awakened within us, where everything in the universe is contained, will tell us that the rich man is the man that knows, and then he is contented with that which he hath.

Ignorance alone makes us look to some man, or in other words looking without for what is within; knowledge tells to seek the truth, but to seek it where it is to be found, and when you know you will know that it is only to be found within. When we say within we mean within the universe, because we are the universe, the whole universe, because we are in the image and likeness of everything that is, and ignorance is not, only appears to be, therefore there is no such thing, it only exists to give us an experience that will awaken the

truth within us, and when the truth is awakened within us, just in accordance as the truth is awakened within you, does ignorance disappear, and we call ignorance the devil because it punishes us until the truth is awakened within us, and when he has fulfilled his mission he ceases to be. Oh, for the time when all mankind will realize what the so-called devil is, then they will know that out of man he came and unto man he must return, because there is nothing outside of man, and then you will know, for you have got the experience that has awakened the truth within, that the only devil that ever did exist is the unconscious goodness within ourselves seeking expression of the divine consciousness within; then will we realize that all is goodness and goodness is oneness and oneness in spirit we call god. It matters not what you call it, for all goodness we all possess, and when we know that, we will recognize the fatherhood of God and the brotherhood of man, because we will weigh ourselves and not be found wanting, because we will know that there is none high, none low, none good and none bad, because then and then only will we know that all the goodness that is within God, the devil possesses, and all the evil the devil possesses is in God, because when we say God we express all things in oneness, which, for short, we call God, that is the God of the universe, which is conscious, and when we say the devil we only express the unconscious goodness seeking expression; so before we are weighed and found wanting, this plain of consciousness will be attained, but as long as we believe that things that only appear, and we see them without, are real, we will be weighed and found

wanting, because we are wanting in knowledge, which alone is life; as long as we believe we know that which we only believe, knowledge is liberty and belief is bondage, and as long as we believe what any man says, or what you read in any book, I care not what book, we will stay in bondage, if you believe any man you are not his friend, for the more you believe the less chance you have of knowing, because in your individuality you possess all truth which is knowledge. Now, when you believe you are filling your brain with other men's ideas and beliefs, which will all pass away in the tomorrow of your life, because you believe with your head, but you know with your individual consciousness, your head being human and began will end just the same as anything else that you believe, but knowledge always was, and always will be, because it belongs to the realm of being, which is eternal, therefore anything that began and has an ending cannot by any possibility know, for to know is life and is a free gift of all goodness combined in oneness, which we call God, and has no beginning or end, and belief is death, which has no reality in it. The man that knows never gives it one thought what he shall say, because in that hour it will be given unto him, to know is always just and justice is love, and when we speak that which we know in the spirit of kindness it will awaken the dead, and the man that cannot awaken the dead will be wasting his time and be weighed and found wanting in the truth, the truth being life, and like always attracts like, and if you cannot awaken the consciousness of the truth within your hearers it is because you have not got the

truth. I do not mean that you will make all understand you, but you will make some of them understand what you mean, because you cannot talk to the people that you cannot help to the understanding of the truth. It is the truth seeking expression within that attracts the thoughts that you give out, therefore give no heed to what you will say, because by the one law of attraction that rules the universe, and you only express in words the thoughts that the audience gives to you. When you understand the truth you will know what life is, and what death is. No man ever dies. We are dead as long as we only exist in the personality, because the personality is human and only in the dreamland of existence, and then you will know that there is no life in anything that only appears to be, because we believe just what we are told. Oh, men and women, cease to believe. The sooner we cease to believe the sooner we will awaken to the truth, and to know the truth is being born again, born of the spirit of truth which is life, and life abundantly is liberty, and it will take all eternity to awaken all life within your consciousness, so you need not be afraid that in a few days, months or years we will know it all, because that will take you all eternity, because there is no beginning or end to progression, for purity is an eternal cycle without beginning or end, your ideal is always reflecting in the future, the purity of the consciousness within, and as you live to one plane your consciousness reflects another, and greater than the consciousness of

yesterday, for truth is the leveler of all people to one level, then you will be weighed and not found wanting, because knowledge has no weight, but belief is very heavy in the material scales.



God is independent, the devil is dependent; man being in the image and likeness of God, therefore must be independent of all outside influences.



It takes no effort or energy to be kind, but it consumes you to be mean.



RATIONAL EDUCATION.

How long will we try to cram in our young minds what someone else believed and call it education? There is only one way to educate a child, and that is to draw out that which is within and then they will know it and not believe it because someone else told them so. In the first place we must make a distinction between knowing and believing. To know must come from within and to believe comes from without, so everything that is without we only believe because we were told so. We were told that this is a chair, and we believe it because everyone calls it a chair, but that does not make it so; we only believe it, and if we were to call it by any other name it would be just the same.

Then we were to' that is a tree, and to-morrow they tell us that is a house, and then next day a table and a piano. a mower and a reaper, and we could go on indefinitely calling a tree of yesterday by various names until we would run into thousands, not realizing that the tree of yesterday is called wood to-day and we have converted it into thousands of different forms and call them by different names, but the truth remains the same—they are all of the tree of yesterday. Now you should realize that there is something wrong somewhere, because what God created is in the image and likeness of Himself and as unchangeable as Himself. We cannot add to or take away from anything that God created any more than we could create it ourselves. When we say God we do not mean a personality, but all goodness combined in oneness. Then you will see that oneness is divine and duality human and only belief, and all belief had a beginning, therefore must end, but knowledge has no beginning, therefore has no end, and we will forget everything that we believe, but we will never forget anything that we know, for knowledge is eternal and does not belong to the realm of forgetfulness, so when we educate our children try and draw out from within, then they will know and not believe because someone told them so. The government pays persons for what they believe they know and it gives them a good fat time in the realm of existence, but very little experience, and the easier the time you have in the world the longer you will have to stay, because you do not know anything that you are told You can only believe it at best, for all knowledge must be born of

experience, and the more you believe and can make people believe that you know the easier time you will have in the realm of existence and the longer it will take you to get the experience that will awaken the knowledge of the truth within your consciousness, so if the capacity of the child is two quarts and you keep it full of belief that is college education, because you only believe it because someone else called it so the longer you will remain in the dreamland of existence, the quicker you can get the experience that will awaken the truth within your consciousness the better for yourself, and what is good for you is good for the whole, because you cannot benefit yourself without benefiting the whole universe, for the universe you are. Now how are we going to educate our children right? By first having them born right, and when they are brought into the world through kindness, because they are welcome visitors, then we will be kind to them, not knowing that all the kindness we bestow on them will be stored up for ourselves in the divine realm, for just as you have done it unto the least of these you have done it unto me, Christ said, and "me" means the individual consciousness within the soul of every human being. I do not quote it because Christ said it, but because it is the law of absolute justice, which for short we call God, for God to us is all goodness combined in oneness, and there is nothing but goodness in the whole realm of being. It only appears to be bad in the realm of existence because we punish ourselves to awaken the consciousness of the truth within, and while we are getting the experience through the five senses, which

making, and without them our body would be consumed with disease, and we have trials and tribulations to awaken the truth within our own consciousness or we would never know anything, because all knowledge comes through trials and tribulations, and by no other way. When we say that we know we do not mean personally because we have awakened the truth within until we know that no person knows anything. He only believes because he was told so, and that is what the world is made up of, nothing but belief. Now to know must be awakened within the consciousness of the individual which is divine, in other words the Christ consciousness within you, so you will learn to be kind only through trials and tribulations, and when you are kind all the time you will help to unfold the truth within your brother, for all mankind is your brother, let him be black, yellow, red or white, it makes no difference to the inner consciousness, they are all created in the image and likeness of everything that is, and as long as you only believe what you are told you will think that you are better than someone that is less fortunate with this world's goods, for belief is puffed up and causes our heads to swell with self-esteem, but knowledge brings us all to one level, because we see ourselves as we are and not as we believe we are; that makes all the difference in the world, when we realize that there is none good and none bad, none high and none low, none right and none wrong, but each one on the plane which he belongs to get the experience he or she needs, then and only then will we realize that to be kind all the time, for we have developed the nature to be

are only human, we have pains and aches of our own kind, because kindness is natural and we cannot be unkind; then we will begin to educate our children right because like attracts like and when we are kind all the time, because it is natural, we will awaken the spirit of love in the individual consciousness of our children and they will unfold naturally, which is divine. It is just as natural to be kind as we believe it is to be unkind, and only as we cease to believe what someone else said, and depend on ourselves, will we awaken the truth within our own consciousness, and as long as we look to someone else for what we have always possessed we will stay in ignorance and belief; but as soon as we realize that we are created in the image and likeness of everything that is, and seek the truth where it is to be found, we will find it. There is nothing hid from the soul that seeks the truth, but you must seek it where it is to be found, and that is in the recesses of your own soul or individuality, call it what you may. We have been seeking the truth in the world for centuries of time, and we have not found it there because it is not there. There is nothing in the world but belief; that is the whole structure from the foundation to the garret; and we say foundation when it has none, for Christ likens the world to the sands of time, which will pass away, but to build on the rock of ages that is the spirit of truth, and you will only find that within the recesses of your own consciousness, which is divine and unchangeable as God Himself. We will then grow back to the image and likeness of the God that created us instead of trying to bring God down to the image and likeness of ourselves, and pre-

pare to live, and not spend all our time to perpare to die, because we are already dead, and have to individualize life or we have it not. Christ said, "Let the dead bury the dead, but follow Me." It took many years to understand what he meant, and when it dawned on me it was a revelation which I cannot forget; and now I know that all personality is dead, because they take energy to move, talk or walk, and anything that takes energy is death, because it is self-consuming and only exists to awaken the life from within. Christ said, Except you be born again you would not see the kingdom of heaven. Now, that is true, not because Christ said it, but because it is the law of absolute justice which each one is, and except we are born of the spirit of truth, which is life, we have none, although we possess the germ of life just the same as the wheat possesses the germ of life in the realm of existence, and when you have one grain of wheat you have the germ that possesses all th t all the wheat in the world possesses, and when you have one man you have the possibility of the whole universe, for each individuality contains the germ of the whole universe, and when you educate a child you should give it the conditions to awaken the germ from within, just as you give the conditions to grow, and when you do that you will only commence to educate your children, for then you will realize that kindness is the only shield and protector of mankind, and when you are kind and true a : the time, because it has become as natural to you is to breathe, the child will unfold the divine nature from within, just as natural as you show kindness to all mankind, no more and no

less. Now, to educate a child aright is to draw out of him what by divine right he possesses, because everybody was individually created in the image and likeness of everything that is, and the body everything that only exists. Therefore, when a man possesses everything that is, how are you going to put any more in by sending him to a college? You will have to give him the experience to draw out from within. You send him to college, and he is learned to believe what somebody else believes, because he was told so.

We will liken God to the giant oak, and we are the acorns. We possess everything the oak tree does, but we are unconscious of the same. Therefore we must have the conditions to bring out what is within. Therefore, experience is the only teacher to awaken that consciousness within you. You may have every confidence in some person, and they will tell you of their experiences, and you will think you can profit by them, but in time you will get the experience yourself, and you will find that you only believed you knew before. When you send your boy to college, what do they do? They teach him what somebody else believed, and they load him up with other men's ideas and beliefs until he is called a professor; what is he now, nothing but a professor of other people's ideas and beliefs, and instead of awakening anything in him they have buried his consciousness with what he thinks he knows until he is self-satisfied, and believes he knows, which makes him self-satisfied and at a dead standstill until he gets dissatisfied; and when you are thoroughly dissatisfied you will slowly begin to awaken to the consciousness

that you have to trust yourself, and you will strive to control your passions and temper, and when you become master of self, you are master of everything that self controls, and you will find that, to master self, you will have one of the greatest problems that ever confronted a human being, for when you have controlled self you have controlled the world, and when you have accomplished that you will see that everything in the universe belongs to you, and that you do not belong to anybody or anything; then peace and harmony will reign supreme, and you will know that to believe does not make anything so; you only grow into the likeness of anything that you keep on believing. Now, to teach the child to believe, and you cannot teach anything else, for all knowledge has to be awakened from within, so be natural, which is kindness, because it is divine, and he will grow into the likeness of knowledge instead of belief if you learn him to be self-dependant instead of depending on someone else, and nothing but absolute justice will awaken in you as long as you have implicit confidence in yourself and depend entirely on yourself instead of others.



Condemn not for by the same law that you condemn, you are already condemned and no other law.



It takes no effort or energy to tell the truth, but it consumes you to be false.

DEATH.

Individual Science teaches us that death only exists, and we believe in death because we are not thoroughly alive. It is life to know and death to believe, and we possess all life, but are unconscious of the same. Death, hell, disease and discord really mean one and the same thing, just as love, life, intelligence and liberty mean one and the same thing. We believe in a devil and death as long as we are in the unconscious state of existence, just as long as we believe things that only appear are real we will remain dead; but when, through experience, life is once awakened within us, we will realize that we believe things because we were told so, and we only know what has been awakened within us. Anything that takes energy is death. We walk till we are tired out; then we eat something, only rubbish at best, and when we cannot replace as much energy as we have expended, we lay the body down, and they say, "He is dead." Now, the body never had life; it was always dead. Now life is continual, and there is no power that can take life, not even God Himself. God cannot do any mean thing and never made a mistake, because there is nothing but justice in Him, He being all goodness combined in oneness cannot do anything but in accordance with the law of goodness, and if He could destroy you, you could destroy Him, because He and your individuality are one, and oneness cannot be destroyed or

even changed; it is the same yesterday, to-day and forever, and men and women can believe anything they like, it does not make it so: they only grow into the likeness of the thoughts that they obey. For instance, if you have a small disagreement with someone, go away and forget it, and it does not amount to anything; but you keep dwelling on it, and it will keep growing until it will become a consuming fire in your consciousness; and if you keep dwelling on it, it will become real to you, because you will grow into the image and likeness of the thoughts you feed, clothe and entertain the longest; it is you that they feed on, and if you will keep on entertaining them they will be the consuming fire of hell. Moral.—Learn to forget all that appears to be mean, that you hear about yourself, and you will be surprised how easy it will become to be kind and true, instead of trying to get even with anybody, because everything you do you do it unto yourself. If you could do me harm you would immediately become more powerful than the law that we call God. Stop and ponder, and you will soon realize that you only believe that you can harm anybody, and what God cannot do we will cease to try to do. Death seeking expression appears to do these things, and in urging the personality awakens the consciousness of the truth within. Love knows that it is always kind and just; death believes and tries to be mean, and every act has a penalty attached. We do the act because we need to pay the penalty attached to that act, to awaken something better within us, and we will only cease to believe we can harm someone else when we have punished ourselves enough.

to make us kind and true to all mankind, for kindness on the material plane leads to justice and truth on the divine, which is life, and life never tries to do an unkind act, because it is kindness itself, and has nothing else within itself, knows no wrong, knows no trials, knows no sorrow, because it knows that it possesses all things within the oneness of itself, which alone is complete harmony. We hear people say that life is one continual fight. They have not ceased to believe yet, for death, which we believe with our heads to be life, is one continual fight, because death, in other words, the devil seeking expression through matter, fights and falls, to rise again through experience, and keeps right on fighting and punishing itself until the life is awakened within, for through discord and death alone is harmony and life ever gained. We are our own saviour, because we represent in the individual consciousness God and life, and in the personal consciousness, which we duly believe we possess, the devil and hell, and when our only friend, the devil, has completed his work and awakened us to the consciousness of the truth within us by the trials and tribulations that he alone can give us, the devil will be dead, and when the devil is dead, hell is annihilated and we have become conscious of the life within us, and without pains and aches in the body they would soon be consumed by so-called disease, and without the devil to punish us with the trials and tribulations he alone can give, we would never awaken to the knowledge of the truth within us; so when we know the truth, we will love the devil as we love God and ourselves, because we will recognize the great fact

that God and the devil are one in life, and can only be separated in the belief of death. United, we stand; but divided, we fall, for as we unfold life we will know that everything combined in oneness is life, and anything short of oneness is death; life is conscious of its oneness, death unconscious of the life and liberty from within.



Thinking kind thoughts leads to everlasting life, and thinking unkind thoughts leads to death.



Love is only found in oneness, and passion is always found in separation.



LOVE.

Love, life, intelligence and liberty are divine, and belong to the individual and not the person, the individual having no passions or no senses, only knows justice; therefore love is absolute justice. Now, do not confound love with passion, because love is divine and does not belong to the world, which only exists to give you the experience that your five senses and passions need to awaken you to a consciousness of justice, which belongs entirely to the individual. Goodness alone knows justice, the person being human and a child of selfishness cannot mete out justice, because we all lean towards self and friends, and always leans on that side

and believe it is meting out justice, which he knows nothing about until the individual consciousness is awakened through experience, which is the father of all knowledge. Never tell people you love your wife and children until the five senses and all passions have been subjected to the individual consciousness, which alone can be just, because it is in the image and likeness of everything that is, and the person is in the image and likeness of everything that only exists; and remember that existence is made up out of senses and passions, just to give you the experience, to awaken the individual consciousness, which is divine. When we say divine, remember we mean that which belongs to the realm of being, and always was, no beginning or no ending, bearing in mind that everything that began ends and belongs to time, which is made up of yesterday, to-day and to-morrow; but eternity is one eternal now, where love, life, intelligence and liberty belong. Christ said, "Love your enemies as yourself." Now, He did not mean for you to hug and kiss them, which is human, because that will never be; but you can be just to them as you are to yourself, which is love in the realm of reality. We believe we love people because we have a passion which we call love, which rules in the material world, and will forgive them for anything they do, and in the end will be anything but just; it will harm instead of benefit them. Justice neither forgives or condemns, but is absolutely just at all times and under all circumstances, and when we learn to love, we will be absolutely just all the time because love and justice are one and the same; so be careful what you believe, for belief shuts the door

against all knowledge, and knowledge alone lives through all eternity, and we only limit life by believing what we are told; so believe no one, and the truth will awaken in you, and you will know love and not call it passion. Now, love and life being twin sisters, you cannot love without having life, and life being liberty, you must be intelligent to have liberty, because no man can be intelligent until he recognizes the fact that all is universal, and anything that is intelligent must then be what will benefit the whole and not for self alone; then you will possess love, liberty and intelligence in the same degree that life has been awakened in your inner consciousness, and that cannot be awakened until you have had the experience that has punished yourself sufficiently to cause you to cease believing, because you will only know when you have ceased believing, because believing has been taught you by your fellow-man, and knowledge is a free gift of oneness that we call God, and is born of love, which is life and liberty, and when you have life and liberty you will not condemn any man for anything, because there is no condemnation in love, which alone is life, and life, liberty and intelligence are the children of love, and is oneness, and we call it God.



Love being oneness you cannot love your mother while you hate your brother.



Passion rises and falls, but love is always the same.

KNOW THYSELF.

Know thyself by thyself. We have often heard men quote that we must know ourselves by ourselves, but they leave us to find out how that is to be accomplished. The statement itself is as useless as many other like statements we hear almost every day, but when we tell you that there is only one way to know thyself, because, to know is knowledge, and all knowledge is oneness, regardless of what we believe, because belief is human, and only appears to be, there is no reality in it any more than a dream is real; it appears to us to be real while we are dreaming, but when we awaken it is only a dream and passes away and soon forgotten, and that is true of existence. We believe everything is real until the divine consciousness is awakened, and then it will all pass away, and there will be nothing left only what we have awakened by experience; then we will realize we are only what we know, for everything we believed we were has passed away. We believe we know that is a tree to-day; to-morrow we believe it is a house; the next day we believe it is a chair, a piano, a mower, a reaper, and we could keep on enumerating the different forms we have converted that thing that we called a tree yesterday into, and we only called the form by another name. Now, everything that has a name attached to it is human, and we only believe it because someone told us so. Now, when we thoroughly know ourselves we will

recognize only one law, and that we are the law, and that law is attraction, and there has to be dirt in us before we can attract the thought of dirt in our brother man; for whatsoever we see in our fellow-man resides in us to a greater or lesser degree, or we could not attract the thought, and it reflects in our brother man. Oh, for the time to come when we will know that we are just what we see in our brother man, and just as we feel towards our fellow-man the law feels with us, and just as we act towards our brother man the law acts with us. And why? Because we are the law, the whole law, and nothing but the law, for the law takes in everything that is and nothing that appears. What only appears of man is the body, and you can prove to the world that everything that you ever saw through dual eyes, from the brightest diamond to the worst corruption you ever beheld, your body is composed of; you can take the spittle from under the tongue and analyze it, and you will see that you never beheld anything that your body was not composed of. Now, it is logical for you to believe that when you have proved the physical you will believe the divine of you, which is the individual possesses everything that is real. Now, believing does not make it so, but if you are an Individual Scientist you will be able to prove to yourself that you possess everything that the universe contains, and that it is an individual matter between you and the law, and as you are the law you can prove to yourself all truth, because you possess all truth, and that you cannot prove anything that is real to anybody else, for they have to prove it to themselves, and anything that you can prove is not a reality,

but only exists in the realm of personality. Now, when you know yourself, you will look at them through the single eye of justice ,and you will know them for what they are, and what they are you are, for you will be at oneness with them, and what you once believed and thought you knew about them has passed away because it only appeared to be, and gave you the experience that awakened the real within you.



Except you are born of the spirit of oneness you will never see the kingdom of heaven.



Divinity does not depend on anything, it possesses everything within itself.



PURITY.

Purity sees only through its own eyes, and it is impossible for a pure person to see impurity in another. To be pure raises your vibrations to the plane of purity, and cannot see anything else. I know this thought is not popular with the world, but that makes no difference to the writer, because he is not seeking the goodwill of the world. It matters not what men and women think of him, or what they believe he is, but what is, and no other man can tell, because everybody must see through their own glasses, and our glasses are lensed

by what we are ourselves, and we see the other fellow through our own glasses, and tell the world what a bad man he is, and we are not seeing him at all; it is only a reflection of ourselves we see, and we are telling the world what we are ourselves, and only believe it is the other fellow, when the law is awakened in us we will take first the beam out of our own eye and the mote has disappeared out of our brother's eye, for to the pure all is pure, and it makes no difference whether you believe it or not, the law of truth remains just the same, for truth knows no evil; evil is only to them that evil thinketh, and what we see in our brother man is only a reflection of our inner consciousness; so friends, be careful what you say. You did not make the law, neither can you change it, but remember you are the law, not part, but the whole (in miniature), but unconscious of the same; so you must try and grow into the image and likeness of the law that we call God, and not try and make God in the image and likeness of what we believe ourselves to be; and when we do that we will be preparing ourselves to live instead of fearing to die, because we are already dead, and have to awaken the life germ within before we have life. Christ said, "Let the dead bury the dead," but follow him. Now, what is death, and what is life, to know is life, and to believe is death, the individuality which was created in the image and likeness of everything that is, is life, and the second creation you read of in the Bible, where man was created out of the dust of the earth and God breathed into his nostrils the breath of life and he became a living soul is the

personality which is human and believes everything because it was told so; that personality never was born that could teach any other person anything real; it will only be belief at best, for your head began at birth and ends at so-called death. Knowledge always was, and always will be; so if you will only be logical you will see that all knowledge belongs to the individual, which is divine, and always was, and the impossibility of a person that began yesterday and ends to-morrow to know, it is only born to give you experience through the five senses, which are entirely human, to give you pains and aches, trials and tribulations to awaken the divine consciousness in you, that is the unconscious God in you seeking expression, and while he is giving you trials and tribulations you call him the devil, and without the devil, as you call him, you could not possibly know anything. We only grow by the trials and tribulations of the person, because experience is the only teacher; the man or woman born with a silver spoon in their mouth and everything runs smooth cannot possibly have any knowledge awakened in them, as the individuality possesses all knowledge, and the person all belief, and Christ likens belief to the sands of time, which will all pass away; knowledge alone unlocks the divine consciousness and brings us in harmony with all life and peace.



Love is oneness, therefore everything you love is united; you cannot love and be separated.

KINDNESS.

Kindness is one of the things that the human race does not try to understand. They think if they are kind sometimes to their own they have done all that is required of them; they forget that that is only selfishness, and there is no kindness in it. We are so blind that we believe we are kind. Now, kindness is the only shield; true kindness will protect you from all harm. You remember Christ said that if a man smite you on one cheek, turn also the other, and if you turn the cheek in the spirit of kindness and love, which is absolute justice, that man never was born that could hit you, because true kindness is divine, real, and the real when awakened always rules. Now, I do not like that word rules, because there is no ruling power, for power consumes itself; anything that takes energy consumes itself. You must have the truth awakened within you to understand what I mean, as words are all human and cannot express the divine; but do not believe me; that is foolish, for if it is awakened within you you will understand what I mean; but to believe anybody closes the door of your understanding, and closes it so close that you will have to get the experience to cease to believe before the door of your understanding will be opened. I want you to thoroughly understand that you are not kind to me to believe what I say, because belief holds you back from understanding, and closes the door of all

knowledge. When we get to that state of consciousness that we are kind because it is natural to be kind, you will see that we are in an unnatural world, a world of belief and not a world of knowledge; it is natural to be kind; it is natural to be just; it is natural to be true, because we are made in the image and likeness of everything that is; therefore it is natural to know and unnatural to believe, and as long as you believe you are in a natural world, you have closed the door of truth. Now, I only ask you to be kind in the material world, and that will open your understanding to the divine consciousness, which is natural, and then you will know how to be just to all things, for justice belongs to the divine universe, and not to the world of belief. That is why it is impossible for men and women, which are human, to be absolutely just. It is always tainted with selfishness; no matter how hard you try to be unselfish you will never be absolutely so until you become the conscious law yourself.



Independence is life, dependence is death, therefore we must not depend on anything outside for sustenance.



God being all goodness in oneness has nothing to condemn and knows no forgiveness.



Self-control is divine, and to be controled is human.

FORGIVENESS.

Individual Science teaches us that it is human to forgive and divine to forget, and that the law which we call God, never condemns, and knows no forgiveness; **forgiveness** being entirely human, it is up to us to forgive, and by that law we are forgiven, and no other law, and by the law that we condemn any man for anything we are condemned already, not to-morrow, but already. If it was possible for God to forgive us He would cease to be divine, but all goodness is divine, whether we believe it or not. We may believe that God, who is all goodness combined in oneness, will forgive us, but that does not make it so. A person can make himself believe anything about anybody else that he or she possess, because what is in us only reflects and we believe we see it in the other fellow; but that does not make it so. As we grow into the likeness of the law we will not care what people believe about us, because, just in accordance as we recognize we are the law, the other person's belief will take less and less effect, until we become the conscious law, and the beliefs have passed away and we have forgotten that we ever entertained them. They will be the dream of the past that has passed away. There is no one thing that has kept the human race in ignorance as the belief that God would forgive us, which is utterly impossible; and we are glad it is so; but always remember that what we sow, we will reap also; in other words, just as we have done it unto the least of these we have done it unto ourselves; no more, no less.

GOD.

When we say God we are saying something that has as many meanings as there is people in the world, because we all have a different conception of the so-called God; and when you say the devil, we realize that there are as many conceptions of his Satanic Majesty as there are of God. Now, we must look for the cause, if we can find it. Now, where will we look for God? There is only one place, and that is in heaven, for Christ said the kingdom of heaven was within you. Now, do not take Christ's word for it, but try and find a place for the same somewhere else, if you can find that place. The Bible says that man was created in the image and likeness of everything that is. Now, what is left? We fail to find anything; and if we leave out the Bible to please some people that do not believe in the Bible or Christ, it makes no difference to the writer, because he knows that everything is oneness, and that is where he finds God. And if God is everything that is, and there is nothing outside of God, where does the so-called devil come from? He must come from the same source that God came from. Then what can God be, anyway? As long as we believed what we were told, and did not question the same, we believed that God was a person, and the person began at birth and ends at so-called death, so we cannot find God there, as God always was and always will be, and a person begins and ends; so

God cannot be a person because he is without beginning of days, neither does He end, even with the world, and man, being in the image and likeness of God, surely does not mean men and women that have beginning and end, and have not one attribute of God in them. They have pains and aches, trials and tribulations, worries and frets, eats and drinks, walks and talks, and God has neither, for God knows, and no one knows how he knows. He sees and without any eyes, and hears without any ears, and understands without any understanding, and moves without any motion, conserving all energy within his own being; therefore, anything that takes energy is the opposite of God, therefore must be death. The person takes energy to move, takes energy to even talk. Therefore must be dead. So men and women cannot be divine, because they are not in the image and likeness of God. Now God, being oneness, cannot possess the attributes of separation, and must be male and female, or positive and negative in Himself. Then man must be the same because he was created in the image and likeness of God, therefore must be male and female in the oneness of self, therefore man and man and women must be two different creations. Now, when the individual consciousness, which is oneness, has been awakened within, because there is no other place, for within takes in the whole universe, and has no limitations, because it is God Himself, for God gave you everything that He has long before the world was created, because God, being oneness and being capable of being divided into mighty millions, and each division possessing the whole, because oneness cannot be separ-

ated, only divided and subdivided, and man is one of these divisions, and the parable of the prodigal son shows how man separated the male and female to give the experience that they need to awaken the consciousness of the truth within; and when they are in the separate state they believe there is a devil that punishes them, and they do not realize that the so-called devil is the unconscious God in them, seeking expression through bodies that have senses and passions to punish us by, and when we are self-punished sufficiently to awaken the truth that we have got to grow back to the image and likeness of oneness, and when men and women, so-called, are truly married they will be back into oneness, which is heaven itself; but they will never get to that plain of consciousness as long as they believe that God and the devil are separated, and that God forgives them, and the devil condemns; it is just as impossible for God to forgive as it is for the so-called devil to condemn them. Neither one has anything to forgive, and knows no condemnation. Men and women alone condemn, and also forgive, and you will not be truly united as long as you hold an unkind thought, for anybody or anything, because oneness knows no evil or unkind act, because there is none in all of God's domains. We only believe that self-punishment is evil until we have been sufficiently punished to bring us in harmony with ourselves, and when we are in harmony with ourselves we are in harmony with everything that is, because there is nothing outside of self. We only believe that there is; so you will not know God until you cease to believe in a devil, and that will only be

when you have punished yourself till you have ceased to believe, and when you cease to believe you will know that all is God, and God is only the short way of expressing oneness, which conserves all energy within the confines of its own being, and when you get to that plain of consciousness you will know that all is God and that you are an Individual Scientist, because you know instead of believe, and that when one knows he knows that all know the same, and that all believe different, because we all need different experience; therefore, no two persons are alike, because there is no two that need the same experience to awaken the truth within their own consciousness, and all truth being alike wherever it is found, being in the image and likeness of God, and then we will understand Christ when He said, "I and My Father are One. If you have seen Me, you have also seen the Father," for then we will know and not believe that goodness is the father of all, and that all is good, and we only believe that there is evil in the world because we have not had sufficient experience to purify ourselves yet; but when you have punished yourself sufficiently to cease believing you will know enough to investigate Individual Science, and not people that you only believe are Individual Scientists, because when a man has become an Individual Scientist he knows and does not believe anything, because he knows that as long as he believes he is not an Individual Scientist, although other people believe he is, but that does not make it so, for belief is nothing in the real; but knowing is true, because knowing is divine, and to know is life, and life is liberty; so do not say that you know anything that

you see because you do not; you only believe it, because it will all pass away; but anything that you know always was and always will be, for all goodness is self-creative and self-expansive, because it only gives, and by giving and forgetting the gift, it is self-sustaining; but belief consumes itself in trying to retain all unto itself. Therefore, you can see that anything that consumes itself cannot be knowledge; then it must be belief, and only of the world of experience, and passes away as soon as it has accomplished that which it was created in our separate consciousness for, and has brought us to the united state of consciousness which knows, and knows that it knows, for it has ceased to believe things are so, because someone told us so. Now, instead of praying God to forgive you, pray for the time to come when you will have forgiven all mankind, and then you will know that God has nothing to forgive or anything to condemn, for they are not the attributes of justice, which is God, and when you have forgiven everybody you will know that there is no need of God to forgive, because, if he obeyed your prayer and forgave you, at that moment he would cease to be God. So stop bothering about God, and clean out your consciousness of all unkind and selfish thoughts, and you will have no need of a God that could forgive you. It all rests with yourself whether you are forgiven or not, for God is absolute justice, nothing more and nothing less; so you will see that just as you mete out to your brother man, you mete it out to yourself, because you are the law that we call God yourself, and the Christ recognized that fact when He said that just as you have

done it unto the least of these, my brethren, you have done it unto the Christ consciousness within yourself. In other words, everything that you do to all mankind you have done it unto yourself, for you are the law, the whole law, and nothing but the law, and the law is God, and we care not by what name you call it, it remains the same; so cease to believe anybody or anything, and knowing which is God will be ever present; so do not bother about God and the devil; be kind and true to mankind, and God and the devil will take care of themselves, and when that time comes to you, you will know that the preaching that God would forgive you has held more in ignorance than all of the so-called hells and devils that they have been afraid of for centuries of time. Cease to be afraid of anything but yourself, because you will never see a bigger devil in all of your travels than self; so pray for the time to come when the devil in yourself will have forgiven all mankind, and then you will know that there is no need of a God that could forgive you, because there is nothing to forgive when you have forgiven everybody, for you are forgiven by the same law, and no other law. Then you can read the so-called Lord's prayer, and you will find that He said, forgive us as we forgive others, no more and no less; then you will know that by the law that you forgive you are forgiven, and no other law, and that law we call God.



Condemn not, for by the condemnation you mete out
it will be meted to you again.

TO KNOW.

To know is to live and to believe is death, all knowledge belongs to the individual, and belief to the person, the person being human and the individual divine; the person began and the person ends with existence, therefore it can only believe, when the person was born it was told that is mama and that is papa, and it believed it; it was told that is a chair, and it believed that; it was told that twice two was four, and you believe that, and we could go on all through the realm of existence, all the way from the cradle to the grave, and you will find that you only believe it because you were told so. All truth belongs to the individual, which is divine and must be awakened by experience, and when the consciousness is once awakened you know, and no one ever forgot anything that he knew, but we will forget everything we believe even if we believe until we think we know; now what do we know is the question that everybody will ask, and it is a fair question, you only know what is universal and belongs to everybody and is absolutely just to everything that is. Your personal thoughts are all selfish, and only to take care of your own body and mine are the same and all selfish, and only to look after my body and everybody else's are the same. There are no separate thoughts that is any good to any one else, because they are all selfish and only exist, but there is a universal thought that belongs to all, and all possess, when it is

awakened in your consciousness, and when you can express the same to others it will help the world whether they understand you or not, because when the individual consciousness is awakened you will only give people thoughts that they need and not what they want; want is entirely human and belongs to the person, only to give it on experience to bring it in harmony with the divine need which alone satisfies. Now when you know the difference between knowing and believing you will realize that everything that can be taught from one to another is belief, and only belief, knowledge is a free gift of all goodness combined in oneness that we call God, and must be unfolded by experience, and in no other way, but belief being only men and women made, can be taught from one to another, and is the only thing that can be taught, because it is human, so when the truth has been awakened in the divine consciousness of the human race all will know that all knowledge we all possess by divine right, and cannot be of any use to us until we have the experience that has awakened it within our individual consciousness, but belief is acquired one from the other just to give us the experience that will awaken the inner consciousness to the truth, and then all beliefs will pass away for there is no further use for the same in the realm of existence; now believe what you will, the writer finds no fault with you, for he knows that it is necessary for you to believe these things to punish yourself by until you are ready to let all knowledge assert itself from within, and knowing that each one possesses the whole law within themselves, we do not

blame you for what you believe to-day, because we know that self-punishment is the only teacher, therefore, we can only be kind to you, and let you get your experience in your own way, as we have had to get our own, and we know that no man will profit by any other man's experience; we have no fault to find with what any man believes, for we know that when he knows he also will cease to believe, knowing that belief is of the world and leads to death, and to know is life eternal.



You cannot condemn when you cease to be condemned.



When you become an individual scientist you will know that there is perfect equality in all things.



ANGER.

Never let your angry passions rise. Anger is the consuming fire we call hell. We cannot afford to get angry, even from a physical point of view, as it consumes us to the extent of its own fire, and we cannot be as good a person physically in all time as we were before we got angry, and just in accordance to the extent of our anger is the harm to our bodies done. We cannot afford to worry, it consumes us. If we would only study we would soon see that anything that upsets us, is an injury to our bodies. Anger is weakness, and when you

get angry with anyone, and let your anger get the best of you, you are beat, not by your opponent, but by yourself for allowing your lower nature to control you instead of the good which is eternal and universal and real, when the lower only appears to be, but you believe it so firmly that you believe the appearance is a reality. How long will we believe that which only appears to be is real, for just as long as we do we will keep on getting angry and think that we have a cause outside of self which is only belief at best, and as long as we will believe that we can get even with some one else we will never know that all the faults that we see in all men and women reside within our own selves, or we could not see them in others, when we cease to believe these things and spend our time purifying our own selves, until we can see through the eye of purity and then all will be pure, everything that we see is lensed by our own inner consciousness, and when we have grown to the purity plane of consciousness we will know enough not to get angry, because we will know that we can only hurt ourselves in so doing and when we know that we will cease to get angry.



Pray for the time to come when your words cannot wound and all truth will be simplified and only error mystifying.

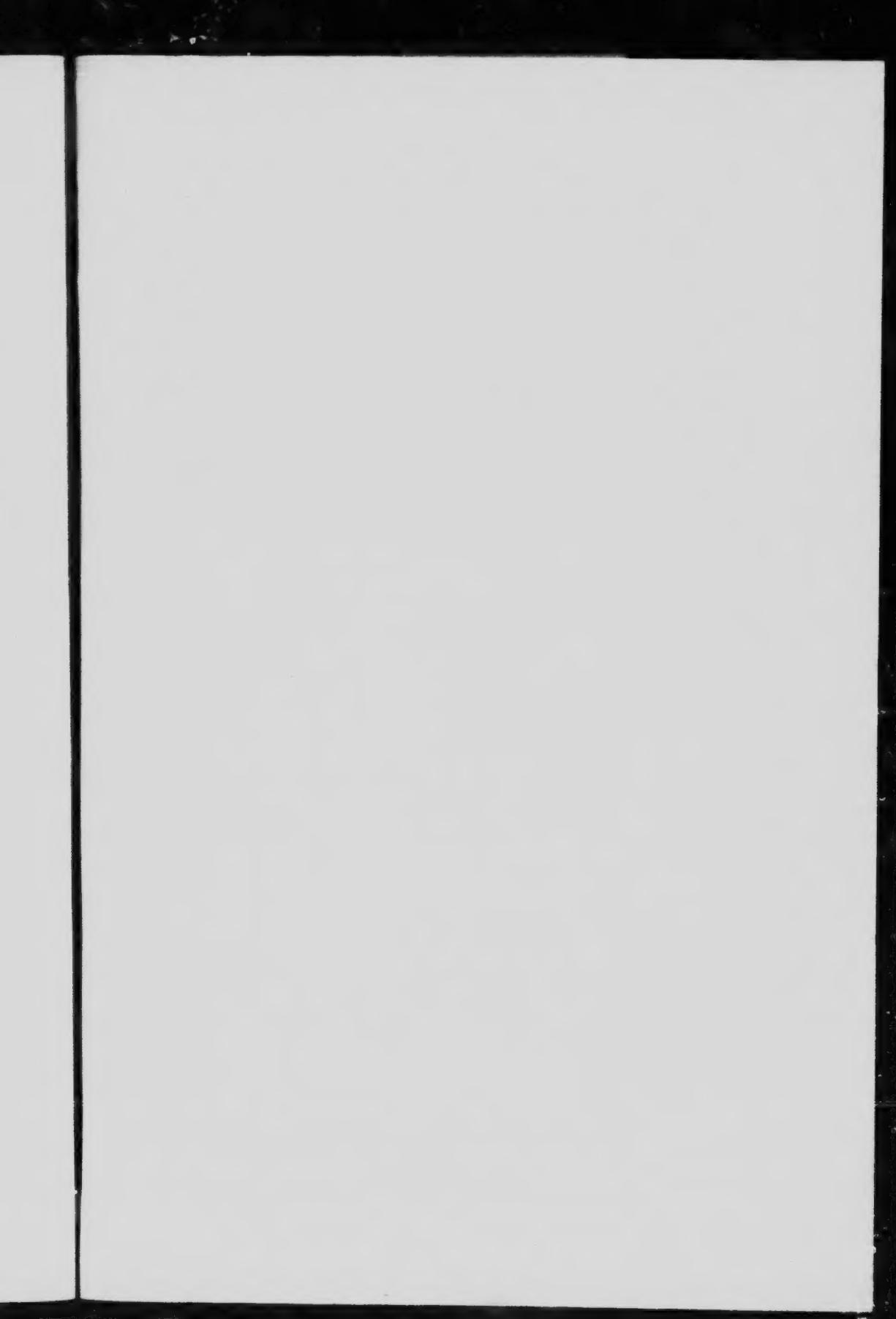
What God has gave no man or combination of men can take away.



CONTENTS

	PAGE
Portrait of Author	6
Poem dedicated to the Author	7
Preface	9
The Philosophy of Life	11
To be Born Right	28
Condemnation	32
Knowledge vs. Belief	34
Idealism	37
Natural	44
Weighed and Found Wanting	47
Rational Education	52
Death	60
Love	63
Know Thyself	66
Purity	68
Kindness	71
Forgiveness	73
God	74
To Know	80
Anger	82





HAMBLY BROS.
PRINTERS AND PUBLISHERS
21-27 LOMBARD STREET
TORONTO

